

Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

### APPLICANT QUESTIONNAIRE

The following information is collected by the Department of Clinical Rehabilitation and Counseling in an effort to improve recruitment efforts. If in the future this information is used in a research study, all information provided by the student will be kept strictly confidential with all identifying information sanitized. Students may choose not to answer all or any of the questions. It is not a requirement for admission to the program. The information obtained is NOT used in making admission decisions. If completed, please return this form with your application materials.

*Place the corresponding number to indicate your response in the blank provided:*

- 1. What LSUHSC, Dept of Clinical Rehabilitation and Counseling program are you applying for 1 \_\_\_\_\_  
1. Master of Health Sciences in Clinical Rehabilitation and Counseling Program
  
- 2. Date of Birth (mo/yr).....2. \_\_\_\_\_
  
- 3. Gender (1=male, 2=female) .....3. \_\_\_\_\_
  
- 4. Ethnic Group .....4. \_\_\_\_\_  
1. African-American                      4. Caucasian  
2. American Indian                      5. Hispanic-American  
3. Asian-American                      6. Other \_\_\_\_\_
  
- 5. I attended an informational session at the Dept of Clinical Rehabilitation and Counseling (1=yes, 2=no)  
5. \_\_\_\_\_
  
- 6. I had a personal meeting with a faculty representative from the Department (1=yes, 2 = no)...6. \_\_\_\_\_
  
- 7. Currently enrolled as a..... 7. \_\_\_\_\_  
1. Freshman undergraduate              4. Senior undergraduate  
2. Sophomore undergraduate            5. College Graduate  
3. Junior undergraduate
  
- 8. What month and year do you expect to graduate from an undergraduate program .....8. \_\_\_\_\_
  
- 9. If you have already graduated, indicate the month and year of your graduation .....9. \_\_\_\_\_
  
- 10. What is your current major .....10. \_\_\_\_\_  
1. Education                              4. Rehabilitation Services  
2. General Studies                      5. Sociology  
3. Psychology                              6. Other \_\_\_\_\_
  
- 11. What university are you currently attending or did you already graduate from?.....11. \_\_\_\_\_  
1. LSU-BR                                  5. UNO  
2. Loyola                                  6. Tulane  
3. Southern-BR                          7. Xavier  
4. Southern – NO                      8. Other \_\_\_\_\_

*Please Continue on the Back*

12. List all the majors you have declared in your college career thus far and the reason you left each major

| Major | Reason for Changing Major |
|-------|---------------------------|
| _____ | _____                     |
| _____ | _____                     |
| _____ | _____                     |
| _____ | _____                     |

13. How did you initially find out about the Clinical Rehabilitation and Counseling program at LSUHSC?

13. \_\_\_\_\_
- |                                              |                                                    |
|----------------------------------------------|----------------------------------------------------|
| 1. Academic advisor                          | 8. School catalog                                  |
| 2. Career center counselor                   | 9. VR counselor                                    |
| 3. Former or Current student                 | 10. Website/Internet                               |
| 4. Friend or relative                        | 11. While enrolled in undergraduate rehabilitation |
| 5. Personal experience                       | 12. Work experience                                |
| 6. Received mailing with program information | 13. Other _____                                    |
| 7. Recruitment fair                          |                                                    |

14. At what level of your education did you find out about the LSUHSC Rehab Program .....14. \_\_\_\_\_

- |                       |                     |
|-----------------------|---------------------|
| 1. Before high school | 5. College junior   |
| 2. High school        | 6. College senior   |
| 3. College freshman   | 7. College graduate |
| 4. College sophomore  |                     |

15. By using the scale below, please indicate how influential each of the following factors will be when you decide upon a program in the helping professions.

- |              |                    |           |                   |
|--------------|--------------------|-----------|-------------------|
| <b>1</b>     | <b>2</b>           | <b>3</b>  | <b>4</b>          |
| Not a Factor | Somewhat Important | Important | A Critical Factor |

Factors

- |                                                                   |           |
|-------------------------------------------------------------------|-----------|
| a. Affordable cost.....                                           | a. _____  |
| b. Convenience factor, (please specify)_____ .....                | b. _____  |
| c. Geographical Location .....                                    | c. _____  |
| d. Employment opportunities .....                                 | d. _____  |
| e. Foundation for further education or advanced degree .....      | e. _____  |
| f. Licensure/Certification options .....                          | f. _____  |
| g. Tuition / Stipend (e.g., RSA grant, tuition costs, etc.) ..... | g. _____  |
| h. Specific Components of a Program                               |           |
| h1. Small Class Size .....                                        | h1. _____ |
| h2. Fieldwork Opportunities .....                                 | h2. _____ |
| h3. Faculty .....                                                 | h3. _____ |
| h4. Credit hours in the Curriculum .....                          | h4. _____ |
| h5. Research Opportunities .....                                  | h5. _____ |
| g. Other _____ .....                                              | g. _____  |

16. Which of the above factors is the MOST critical factor (identify the corresponding letter).....16. \_\_\_\_\_